Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

NOTICE OF APPEAL FROM THE EXAMINER TO THE	=
BOARD OF PATENT APPEALS AND INTERFERENC	ES

Docket Number (Optional) 32406-198948

OE W	BÒA
6	\$5
SEP 22 200	THOS.
PARTY FRADE	
WATER TO SERVICE OF THE PARTY O	

In re Application	of		
Sarkis TOKATLI	AN		
Application Num	ber	Filed	
10/715,115		November 18, 2003	
For			
SUB AQUA BREATHING SYSTEM			
Group Art Unit 3743	Examiner Aaron J. Lewis		

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision of the examiner dated, March 23, 2005, rejecting the following claims: 1-3, 9-11 and 15-17.

The fee for this Notice of Appeal is (37 CFR 1.17(b))	\$ <u>500</u> .
Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee shown above is reduced by half, and the resulting fee is:	\$ <u>250</u> .
A check in the amount of the fee is enclosed.	
Payment by credit card. Form PTO-2038 is attached.	
The Commissioner has already been authorized to charge fees in this application to a Deposit Account enclosed a duplicate copy of this sheet.	t. I have
The Commissioner is hereby authorized to charge any fees which may be required, or credit any overposit Account No. <u>22-0261</u> . I have enclosed a duplicate copy of this sheet.	payment to
A petition for an extension of time under 37 CFR 1.136(a) (PTO/SB/22) is enclosed.	
WARNING: Information on this form may become public. Credit card information should not be interest. Provide credit card information and authorization on PTO-2038.	cluded on this
I am the	mi
☐ applicant/inventor. Signatu	re
assignee of record of the entire interest. See 37 CFR 3.71.	

Thomas G. Wiseman, Reg. No. 35,046

Typed or printed name

September 22, 2005

Date

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

*Total of 2 forms are submitted.

#683057v1

□ attorney or agent of record.

Statement under 37 CFR 3.73(b) is enclosed.

attorney or agent acting under 37 CFR 1.34(a).

Registration number if acting under 37 CFR 1.34(a).



SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

00000056 220261 10715115 09/26/2005 HALI11 250.00 DA

01 FC:2401